



U.S. Congressman Everton Blair
Thirteenth Congressional District of Georgia
2026-2027 Service Academy
Nomination Application



EVERTON BLAIR
13TH DISTRICT, GEORGIA

[HTTPS://BLAIR.HOUSE.GOV/](https://blair.house.gov/)



Congress of the United States
House of Representatives
Washington, DC 20515

WASHINGTON, D.C. OFFICE
468 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
PHONE: (202) 225-2939

STOCKBRIDGE DISTRICT OFFICE
5 GRESHAM LANDING, SUITE A
STOCKBRIDGE, GA 30281
PHONE: (770) 210-5073

Dear Candidate:

It is with great pleasure that I acknowledge your interest in being nominated to one of the United States' military service academies. Enclosed you will find your application form, along with pertinent information necessary to complete the nomination process.

Our nation's military service academies provide exceptional opportunities to their graduates, including the honor of serving the United States, a first-rate education with outstanding technical training, preparation for fulfilling career aspirations, and opportunities to develop leadership skills.

I encourage you to take the time to learn about each academy and carefully consider all that each institution has to offer. Providing alternate academy choices may enhance your opportunity to receive a nomination leading to an appointment.

Now that you have initiated the nomination process with my office, please be sure to register directly with each academy in which you are interested. Registration with the academy is an important step in the overall admissions and nomination process.

Being selected for a military service academy nomination is an exceptional honor and carries great responsibility. The process of securing a nomination and ultimately receiving an appointment is both competitive and demanding. I encourage you to remain diligent throughout the process and to submit all required materials by the appropriate deadlines.

Should you have any questions regarding this application or the nomination selection process, please contact my Military Academy Coordinator, Cherrie Smalls, at (770) 210-5073.

Sincerely,

A handwritten signature in black ink that reads "Everton Blair".

Everton Blair
Member of Congress



U.S. Congressman Everton Blair
U.S. Service Academy Nomination Application Checklist

1. **Application Form and Photo** – Complete the enclosed form and attach a wallet-size photo.
2. **Resume/Extra-curricular List** – Attach a one-page list of awards and activities, emphasizing your involvement in athletics, clubs, or employment.
3. **Transcript** – Ask your counselor for a copy of your transcript, which should include course listings, grades, current GPA, class size, class rank (if applicable), and SAT/ACT scores.
4. **SAT/ACT Scores (if not provided on transcript)** – Send a photocopy of your score report, or have scores forwarded directly to my office.
Essay – Include a one-page, typewritten, 500-word essay that addresses the following: ***Explain why you want to attend and serve as an officer in the military.***
5. **Three Letters of Recommendation** – Ask your high school principal or counselor to provide an academic recommendation. Ask two others, such as a teacher, coach, employer, or community leader, to provide recommendations that comment upon your leadership and character.
6. **Physical/Medical** – If results are available, please submit a copy of your Physical Aptitude Exam (PAE) and DODMERB medical exam.

Deadline: November 13, 2026, at 5:00pm
All information must be received by this date

Applications can be mailed to or dropped off at the following address:

U.S. Representative Everton Blair
Attn: Military Academy Coordinator
5 Gresham Lndg, Ste. A, Stockbridge, Georgia 30281
(770) 210-5073

To request an admissions application, please use the following contact information. Please also check with service academies to determine application deadlines.

U.S. Air Force Academy

Application available online only.
(800) 443-9266
<https://www.usafa.edu/>

U.S. Coast Guard Academy **

Application available online only.
(860) 444-8500
<https://www.uscg.mil/>

U.S. Merchant Marine Academy

Admissions Office
300 Steamboat Road
Kings Point, NY 11024-1699
(866) 546-4778
<https://www.usmma.edu/>

U.S. Military Academy

Director of Admissions
West Point, NY 10996
(800) 822-2769
<http://www.usma.edu/>

U.S. Naval Academy

Application available online only.
(410) 293-4361
<https://www.usna.edu/homepage.php>

**** DOES NOT REQUIRE A NOMINATION**



Please Place
Photo Here

(Do not use
glue)

U.S. Congressman Everton Blair
U.S. Service Academy Nomination Application Form

According to your preferences, please rank the academies to which you will accept a nomination.

Do not rank an academy unless you have registered/applied with them.
(1=first choice, 4 = last choice)

____ U.S. Air Force Academy at Colorado Springs ____ U.S. Merchant Marine Academy at Kings Point
____ U.S. Military Academy at West Point ____ U.S. Naval Academy at Annapolis

(Note: U.S. Coast Guard Academy does not require a nomination)

I. Personal Data

Full Legal Name: _____

Date of Birth: _____ Social Security Number: _____

Are you a U.S. citizen (circle one) Y / N Are you a resident of Georgia (circle one) Y / N

Permanent Georgia Street Address: _____

City: _____ State: _____ Zip Code: _____

Temporary Address (if applicable): _____

City: _____ State: _____ Zip Code: _____

Date that temporary address applies: _____

Email Address: _____

Home Phone Number: _____

Name(s) of Parents(s)/Guardian(s): _____

Mother's Work Phone: _____ Father's Work Phone: _____

My application has also been submitted to (check all that apply): ____ U.S. President Donald Trump
____ U.S. Vice-President JD Vance ____ U.S. Senator Jon Ossoff ____ U.S. Senator Raphael Warnock

II. Academic Data

Currently attending: ____ High School ____ Junior College ____ 4-year College ____ Preparatory School

Name of High School: _____ Date of Graduation: _____

SAT Scores: Verbal/Critical Reading _____ Math _____ Essay Date taken: _____

Note: Writing/Essay scores are for informational purposes—contact military academies for more details

ACT Scores: E _____ M _____ R _____ Sc _____ Date taken: _____

I plan to take/retake the SAT/ACT on _____ (Date) at _____ (test location)

Class Rank: _____ (Top _____ %)

III. Extra-curricular Activities

Please check all applicable:

_____ Boys/Girls State	_____ Boys/Girls Nation
_____ Eagle Scout	
_____ Boy Scout/Girl Scout	
_____ Key/Interact Club	
_____ National Honor Society	_____ Beta Club
_____ President or Officer of Class	_____ President or Officer of Council
_____ President or Officer of School Club	Which club? _____
_____ Academic Honors Club	
_____ School Band	_____ School Chorus
_____ School Newspaper Editor	_____ School Yearbook Editor
_____ Jr. ROTC Officer	
_____ Debate Club	
_____ Language Club	
_____ Hours worked per week (after school)	Employer _____ Position _____
_____ Hours worked per week (summer)	Employer _____ Position _____
_____ Church Group	
_____ Civic Organizations	

IV. Athletics:

	<i>Years Played:</i>	<i>Position Played:</i>
Baseball/Softball	_____	_____
Basketball	_____	_____
Cheerleading	_____	_____
Crew	_____	_____
Cross Country	_____	_____
Fencing	_____	_____
Field Hockey	_____	_____
Football	_____	_____
Gymnastics	_____	_____
Lacrosse	_____	_____
Soccer	_____	_____
Swimming	_____	_____
Tennis	_____	_____
Track	_____	_____
Volleyball	_____	_____
Wrestling	_____	_____
Other Sports	_____	_____

V. _____
Applicant Signature *Date*